ATLANTIC COUNTY LIBRARY SYSTEM
MEETING ROOM APPLICATION FORM

PLEASE PRINT

Name of Organization: _________________________________________________________________

Name and address of person responsible for making application: ______________________________________

_________________________________________________________________________________

Telephone number: Primary: ____________________________  Secondary: _________________________

Email: ____________________________________________________________________________

Type and purpose of Organization (Check 1):  
□ Sanctioned Non-Profit Org.  □ Atlantic County Government  
□ Other Government Use: Federal, Local, Municipal  □ Community Group  
□ Study Group, Homeschooling, Tutoring  □ Internal Library Event/Meeting  
□ Other (please identify):______________________________________

Room requested (Check 1):  
□ Brigantine  □ Egg Harbor Township  □ Galloway Township  □ Hammonton  
□ Mays Landing  □ Ventnor #201(holds 50)  □ Ventnor #202(holds 10)

Size of group: _______________________________________________________________________

Date(s) & time(s) requested: ____________________        _____________________________________

_______________________________________         _____________________________________

_______________________________________         _____________________________________

PLEASE NOTE: Meeting rooms are not available before the library opens in the morning. Check individual libraries for evening-hour accessibility.

PLEASE KEEP REGULATIONS FOR YOUR INFORMATION. RETURN THIS FORM WITH YOUR SIGNATURE TO THE BRANCH WHERE ROOM IS REQUESTED.

BRIGANTINE BRANCH
201 15th Street South, Brigantine, NJ 08203, (609) 266-0110
M, T, F, SAT 9:30 am-5 pm, W & TH 9 am-8 pm, fax #: (609) 266-0040

EGG HARBOR TOWNSHIP BRANCH
1 Swift Avenue, Egg Harbor Township, NJ 08234, (609) 927-8664
M, F & SAT 9:30 am-5 pm, T-TH 9 am-8 pm, fax #: (609) 927-4683

GALLOWAY TOWNSHIP BRANCH
306 East Jimmie Leeds Road, Galloway, NJ 08205, (609) 652-2352
M, F & SAT 9:30 am-5 pm, T-TH 9 am-8 pm, fax #: (609) 652-3613

HAMMONTON BRANCH
451 Egg Harbor Road, Hammonton, NJ 08037, (609) 561-2264
M, F & SAT 9:30 am-5 pm, T-TH 9 am-8 pm, fax #: (609) 561-1816

MAYS LANDING BRANCH
40 Farragut Avenue, Mays Landing, NJ 08330, (609) 625-2776
M-W 9 am-8 pm, TH-SAT 9 am-5 pm, fax #: (609) 625-8143

VENTNOR BRANCH
6500 Atlantic Avenue, Ventnor, NJ 08406, (609) 823-4614
M, F & SAT 9:30 am-5 pm, T-TH 9 am-8 pm, fax #: (609) 823-2639

AGREEMENT
I have read and understand the regulations governing the use of meeting rooms in the Atlantic County Library System and accept the terms of this contract.

____________________________________     __________________________________________
Date Signature (must be 18 or older)

OVER
(both sides must be filled out)
WAIVER AND HOLD HARMLESS AGREEMENT

This waiver and hold harmless agreement is entered into the _________________________ day of ________________, it is given to the County of Atlantic, a Body Politic in the State of New Jersey, hereinafter referred to as "the COUNTY".

This waiver and hold harmless agreement is given by:

Name: ______________________________________________________________________

Address:_____________________________________________________________________

hereinafter referred to as "USER".

USER wishes to utilize certain County property and the COUNTY is agreeable to such use without the creation of a contractual relationship, implied or in fact, and without the creation of an employee/employer relationship, and without the creation of a lease; and

USER, in consideration of the mutual covenants and promises contained herein, hereby agrees for himself or herself, his or her successors, assigns and estate, as follows:

1. USER waives any and all claims, demands, causes of action or rights to sue of whatever nature arising out of USER's use of any facility, or grounds for any purpose.

2. It is hereby understood and agreed that USER hereby assumes the entire responsibility and liability for all damages to persons or property caused by, resulting from, or arising from any act or omission on the part of the USER. The USER shall save harmless and indemnify and defend the COUNTY from and against any and all claims arising out of or in connection with any and all such damage, real or alleged; and

3. USER warrants that this waiver and hold harmless agreement constitutes the full agreement between the parties and that there is no contractual relationship implied or in fact between the USER and the COUNTY arising from the use of the premises by USER.

IN WITNESS WHEREOF, the USER has caused this Agreement to be executed on the date and year first written above.

ATTEST: USER: ______________________________________

____________________________________________________ ________________________

WITNESS

Atlantic County Executive Dennis Levinson  Atlantic County Board of Commissioners, Maureen Kern, Chairwoman