







FOOD FOR THOUGHT.

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A book may live when the man who wrote it is dead. Silence is one of the hardest arguments to refute.

Labor is not genuine that has no heart or conscience in it. What a heartless world this would be if there were no tears in it.

As every thread of gold is valuable, so is every minute of time. The only thing that a human being is positively certain of is death.

When you have obtained a quantity of good thoughts bolt them down. Some of the highest blessings are fenced about with truth.

The evening of age is largely conditioned upon the nights of youth. Opinion should be formed with great caution, and changed with greater.

It is manifest that all government of action is to be gotten by knowledge. Trust no secrets to a friend which, if revealed, would make an enemy.

Remember, a spark at first, then a fire, then a conflagration, and then ashes. To be content with what we possess constitutes the greatest and most certain of riches.

We are not rich or poor by what we possess, but by what we desire. Our prayers are sometimes best answered when our desires are most opposed.

Sarcasm is a dangerous weapon, it is very useful on occasion. Fortune's buffet's do seem to the person of ordinary "luck" in life more prodigal than her rewards.

Though the love of money may be the root of all evil, the lack of it leads to many branches of evil. Although it is dangerous to have too much knowledge of certain subjects, it is still more dangerous to be totally ignorant of them.

Happiness is a ball, after which we run, and we push it with our feet when it stops. Whatever comes from the brain carries the hue of the place it came from.

Putarch says very finely of a man who does not allow himself to hate even his enemies because he is not so much in passion on some occasions it will rise of itself in others.

Some men give more light and knowledge by the bare stating of the question with perspicuity and justness than others by talking of it in vast confusion for whole hours together.

What a wretchedness is this, to thrust all our riches outward, and be beggars within; to contemplate nothing but the title and cold things of the world; not the great, noble and precious? We serve our avarice; and not content with the good of the earth that is given us, we search for the evil that is hidden.

Good manners must have a solid foundation in kindness and self-control. To be genuine, there must be the fruit of sincerity and good will in the exercise must be in conformity with the working of these qualities in the heart. No art can successfully counterfeit true elegance of manners and deportment. To be real, they must have roots deep below the surface in the soul and heart.

Whoever else may be ready to trust us, no one of us ought to trust himself. Others may be sure that we would never fail in fidelity to the right. We know that we are liable to fail at any time. He that thinketh he standeth is already tottering for a fall. Only the one who realizes his constant danger of proving un-true has the possibility of a sure standing in the way of truth.

SCIENTIFIC.

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The intensity of the light is explained by the immense quantity of little animals, which are estimated to number thirty thousand or so to the cubic foot. Bathing in waters where they abound have often been amazed to find the surface of the water rendered luminous by the noctiluca that cling to them.

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Pyrosoma.—The most splendid of the many luminous animals that inhabit the sea is the Pyrosoma. At night they look as though made of glowing white-hot iron; diffusing so great a light that other fishes are rendered almost blind as they happen to swim within the sphere of their radiance.

A distinguishing feature of the pyrosoma is the variety of tints that it gives forth—orange, green, azure blue, white, and various shades of dark red having been noticed by various observers. A tiny kind of shark that is met with off the shores of the southern states of America is a noted light-giver.

Specimens captured and taken in a dark apartment present an extraordinary spectacle. The sea surface of the head and neck emits a greenish gleam that is constant, and is, as is the case of most of these luminous inhabitants of the sea, increased by friction and agitation. The smallest of the din of this fish show that it is not an active swimmer, and the assumption is that its light is useful in attracting its prey, on the whole, and when the light is extinguished, it is in fact, as is the case of many of these luminous animals, a very useful means of catching its prey.

Some of the most interesting of these luminous animals are the various kinds of crabs are luminous. One named the siphonaria is noted for its intensely purple, green, and sapphire rays. It proceeds from it. So brilliant is it that it does not need darkness to make its presence known, but coruscates blue, purple, green, and sapphire rays in full daylight. The presence of a school of mackerel is often indicated by the phosphorescent gleam which these fish produce. Fishermen often carry them at a great distance by this light, and hasten to surround them by their nets.

It is thought that mackerel make a secretion which gives the light, as after they are captured a glowing fluid is noticed running off their bodies, and sometimes covering the hands of the men who toss them from the boat.

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STUFFED TOMATOES.—Take a dozen smooth, solid tomatoes, slice off the part where the stem joins the fruit, take out the center with the seeds, and fill the cavities with a mixture made of the following: Put into a steppan a quarter of a pound of fat bacon, a dozen mushrooms, an onion, a bunch of parsley and a little of the above ingredients (to be minced fine). Season the mixture with salt, pepper, and a pinch of cayenne; stir over the fire for a few minutes, and then add the well beaten yolks of five eggs, to bind it together. After the tomatoes are filled with the mixture put them in a baking pan, pour around them a nice cream oil just sufficient to cover the bottom of the pan, strewn over their tops some fine bread crumbs, and bake in a quick oven.

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A cook of some notes says that if peaches are peeled and put into cold water for half an hour they will retain their color.

FASHION NOTES.

Great simplicity, and of fashion. Such fancy fleecy woolen goods are worn. Designs are formed upon the Solvages. On one side the design is a fringe which forms a border to the skirt or coat, the narrow design is intended for the corsage. For rich fabrics, dressier toilettes, there designs simply elegant and simple, and are repeated by beautiful embroideries. To the most beautiful and elegant are added lace trimmings. Some dressmakers make the most elegant dresses of which we have just spoken in a charming manner. They cut a redingote so that the skirt folds from the entire length of the front. It makes a pretty and effective trimming. Foulards of more fanciful designs and colors than ever before will be worn, as we said in a former number, the larger the design the more elegant. Young girls will be faithful to simplicity which best becomes them. Cashmeres, Bengaline silks, herba, but they have to pick up also some colzaquinta, a bitter poisonous, deathful herb. They bring all these things, they put them into the boiling pot, they stir them well, and then the contents of this food is brought to the students and their professors. Seated at the table, one of the hungry students begins immediately to eat, and he happens to get hold of...

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SUNDAY SCHOOL LESSON.

Jesus Before the Council. LESSON TEXT. (Mark 14: 55-65. Memory verses, 55-56.) LESSON PLAN. TOPIC OF THE QUARTER: Jesus Finishing His Work. (Mark 14: 55-65.)

LESSON TEXT: They hated me without a cause.—John 15: 25.

DAILY HOME READINGS: M.—Mark 14: 55-65. Convicted by false witnesses. T.—Matt. 26: 59-68. Luke's parallel narrative. W.—Luke 22: 63-71. Luke's parallel narrative. T.—Isa. 53: 1-12. Smitten for our sins. F.—Acts 4: 1-22. Peter and John before the council. S.—Acts 23: 1-15. Paul and the council. S.—Acts 5: 12-42. The council haled.

LESSON ANALYSIS. I. THE FALSE WITNESSES. The whole council sought false witness against Jesus (55). The whole council sought false witness against Jesus (55). The whole council sought false witness against Jesus (55).

II. CONFLICTING TESTIMONY GIVEN. The witnesses agreed not together (59). There arose a division again among the Jews (John 10: 19). Some charged one thing, and some another (Acts 21: 34).

III. THE GRAND ACKNOWLEDGEMENT. I. Solomon recognized: Art thou the Christ, the Son of the Blessed? (61). What is this which thou witness against me? (62). Tell us whether thou art the Christ? (63). Answerest thou nothing? (Matt. 26: 62). How long do thou hold us in suspense? (John 10: 24). I. Messiahship Acknowledged: Jesus said, I am (62). They should tell him that he was a blasphemer (John 10: 20). Jesus saith unto him, Thou hast said (Matt. 26: 64).

II. The man of Nazareth: I that speak unto thee am he (John 8: 26). He it is that speaketh unto thee (John 9: 37). III. Supremacy: At the great and powerful, and commanding with the clouds (62). The Son of man shall come in the glory (Matt. 25: 31). He will come on the clouds (Matt. 25: 64). The Lord himself shall descend from Heaven (1 Thess. 4: 14). He will come on the clouds (Rev. 22: 13).

IV. Answerest thou nothing? (1) The questions proposed; (2) The answers declined; (3) Interrogation; (4) Silence; (5) Amazement.

V. Art thou the Christ, the Son of the Blessed? (1) The expected Christ; (2) The possible Christ; (3) The true Christ.

VI. He shall see the Son of man sitting at the right hand of power, and coming with the clouds (1). His position of dignity; (2) His coming in majesty.

III. THE HARRY CONVICTION. I. Denounced: Ye have heard the blasphemy (64). He hath spoken blasphemy (Matt. 26: 65). Many other things spake they against him (Luke 22: 65). If this man were not an evil-doer—(John 18: 30). Not this man, but Barabbas (John 18: 40). II. Condemned: They all condemned him to be worthy of death (64). He is worthy of death (Matt. 26: 66). Filioque.—The words, "...to be crucified (Matt. 18: 40). Pilate gave sentence that they asked for should be done (Luke 22: 24).

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DR. TALMAGE'S SERMON.

A POISONED MIND. "So they poured out for the men to eat, and it came to pass, as they were eating of the pot of stew, that they all fell down, and he that was in the pot, and he that was in the water to refresh it, and the mountains to guard it, and the heavens to overshadow it, and his long story of sin and gloom and gloom and gloom and gloom started in the early home roll on and roll up through all sternly-blooming bright joy, waving in all the triumph, exulting in all the song, or shrinking back into all the darkness. Father, mother, which way are you leading your children?"

A HOUSE LOOKED FOR AND THE OWNER WAS VERY CAREFUL TO GET ALL HIS FURNITURE OUT. He got all his books out, and got all his pictures out, and he got all his valuable papers out, but he forgot to take, until it was too late:

"ARE MY CHILDREN SAFE?" Oh, when the earth shall melt with feverish heat, and the mountains shall blaze, and the shallows, will your children be safe? Will your children be safe? Unhappy and undisciplined homes are the source of much of the wretchedness and sin of the world.

"I'VE DONE AWFUL WORK IN OUR WORLD." Sin has done awful work in our world. It has gone out through all the ages, it has mixed up a great caldron of trouble and suffering.

THE WHOLE RACE IS POISONED.—poisoned in body, poisoned in mind, poisoned in soul. But I would be glad to see the Gospel of Jesus Christ in the hearts of all men, and where there is suffering there shall be comfort, and where there was death there shall be life.

Some time ago, you will remember, I persuaded you of the importance of being charitable in judgment of others. At the same time I said to you, for your own good, to be very careful not to be too ready to judge.

THE MANAGER OF THE GAS WORKS AT DEVENTER, HOLLAND, HAS ADOPTED, FOR PREVENTING STOPPAGES IN HIS ASCENSION PIPE, THE METHOD OF USING A BUFFALO WITH A SILKEN LASS.

A GROUP OF IMMIGRANTS SETTLE IN A WILD REGION. THE NEXT DAY A WILD BEAST CAME DOWN FROM THE MOUNTAIN AND KILLED ONE OF THE CHILDREN.

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FASHION NOTES.

Great simplicity, and of fashion. Such fancy fleecy woolen goods are worn. Designs are formed upon the Solvages. On one side the design is a fringe which forms a border to the skirt or coat, the narrow design is intended for the corsage. For rich fabrics, dressier toilettes, there designs simply elegant and simple, and are repeated by beautiful embroideries. To the most beautiful and elegant are added lace trimmings. Some dressmakers make the most elegant dresses of which we have just spoken in a charming manner. They cut a redingote so that the skirt folds from the entire length of the front. It makes a pretty and effective trimming. Foulards of more fanciful designs and colors than ever before will be worn, as we said in a former number,

