

South-Jersey Republican

Orville E. Hoyt, Publisher.

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VOL. 29.

HAMMONTON, N. J., MAY 9, 1891.

NO. 19

Your Eyes!

Do they need attention?
Don't neglect them?

We test eyes free of charge, and guarantee our glasses to give satisfaction. You will find at our store all kinds of Spectacles and Eye-glasses, — Gold, Silver, Nickel, Bronzed, Steel, Celluloid, and Rubber.

CARL. M. COOK,

Jeweler and Optician.

Call at M. Stockwell's,

AND SEE THE

New Process Vapor Stove

In operation.

"A thing of beauty, and
a joy forever."

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Hardware, Furniture, Groceries,

Etc., etc.,—Hall's old stand,

Cor. Bellevue and Central Avenues, Hammonton.

The Philadelphia weekly Press
and the Republican, both a year
for \$1.25, cash.

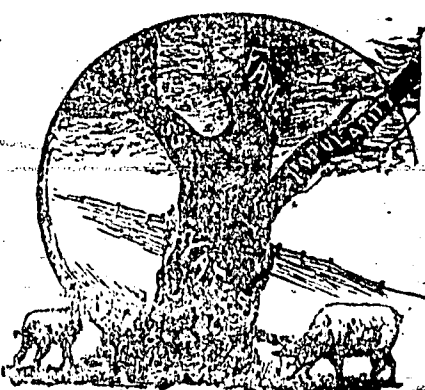
New Lard!

New Lard!

At M. L. JACKSON'S,

Cor. Second St. and Bellevue Ave., Hammonton.

Our own make of Sausage



THE OLD TREE stands out in bold relief. It has become a conspicuous landmark. Honest goods, low prices and fair dealing form its roots; on these it depends for its life. They have given it fame, popularity, and success.

Both the Yates Stores are now consolidated in one, at 13th & Chestnut Sts. The Ledger building store no longer exists.

This consolidation gives the old firm added vigor, which will result alike to your interest and ours.

A. C. YATES & Co.,

13th and Chestnut Sts.
Philadelphia.

THE WEEKLY SCHOOL REPORT.

W. B. MATTHEWS, Principal.

Week ending May 1, 1891.

The following pupils received an average of 90 in deportment, and 80 or above in recitations, and were regular in attendance, thereby entitling them to enrollment in this

ROLL OF HONOR.

HIGH SCHOOL.

Miss Carrie E. Alden, Teacher.

Bertie Jackson
Sam Newcomb
Lella DePuy
Grace Whitmore
Will. Hoyt
Laura Baker
Mettie Tilton
Josephine Rogers
Annie Fitting
Nina Montfort
Ida Blythe
Belle Hurley
Maud Leonard
Harburt Tomlin
Howard White
Blanche Jones
Rebecca Mack

Lathrop Mack
Johnnie Hoyt
Percy Whitson
Daisy Mathis
Marie Setty
Bertha Matthews
Fanny French
Laurence Knight
Elsie Woodruff
Ida French
William Cloud
Chas. Campanella
Joe Herbert
Lizzie Loyer
Gertie North
Elsie Westcott

GRAMMAR.

Miss Clara Cavilleer, Teacher.

Harry Simons
Walter Herbert
Samuel Irons
Ada Cole
Myrtle Smith
Gertie Thomas
Florence Miller
Harvey Hetherford
Harvey Smith
Anna Holland

Nellie Hurley
Maud Wilson
James Baker
Anna Walther
May Simons
Edwood Jones
Joe Herbert
Nellie Fitzpatrick
Geo. Whitten

INTERMEDIATE.

Miss Sara Crowell, Teacher.

Julia Gravatt
Beulah Jones
Nellie Jones
Ora Moore
Katie Davis
Aldus Wilbur
Caroline Mason
Parker Frost
Grace Thayer

Henry Whitten
Charles Loyer
Bertie King
Ollie DePuy
Edwin Thayer
Julia McHose
Willie Simons
Morris Simons
Willie Mick

PRIMARY.

Miss Nellie D. Fogg, Teacher.

Miss Nellie Tudor, Ass't.

Millie Rundall
Mary Winchup
Olive Holland
Bessie Hoffman
Mary Loyer
Lizzie Rufenach
Lena Warner
Helen Winchup
Jessie Rogers
Bessie Morris
Bertha Sooy
Beckie Birdsall
Mollie Fiedler
Nellie Lobley
Dora Crema
Elsie Lobley
Sarah Henshaw
Edith Simons
Norris Hurley
Henry Loyer
Bertie Warner

Richard Buzby
Sam Mack
Albert Irons
Ernest Jackson
Harvey Horn
Morton Crowell
Joseph Bowker
Frank Crema
Geo. Burdy
Geo. Rubelli
Oscar Blum
H. Hettmannsperger
Leonard Rogers
Hans Trudellus
Harry Huchman
Ralph Huy
Otis Smith
Willie Farley
Jermain Fiedler
Eddie Jones
Fred McHose

LAKE SCHOOL.

Miss Bessie A. Smith, Teacher.

Margaret Roberts
Lena Mott
Alice Cloud
Sarah Roberts
Elsie Cloud

Joshua Brown
Della Nicolai
Hickman Cloud
Pressey Brown
Anna Cloud

MAIN ROAD.

Miss Grace U. North, Teacher.

Olie Adams
Pearl Adams
Mary Logan
Mary Jenison
Rosie Esposito

Tonio Esposito
Fred Measley
George Measley
Pedro De Stephen
Chas. Jenison

MIDDLE ROAD.

Miss Minnie B. Newcomb, Teacher.

Nuncia Diagostino
Mamie Jacobs
Clarence Anderson

Phebe Newcomb
Dudley Farrar
Philander Thayer

MAGNOLIA.

Miss Charlotte Moore, Teacher.

Willie Boesiel
Clarence Littlefield
Annie Kleiser

Theresa Littlefield
Andrew Littlefield

UNION ROAD.

Miss Bertha Moore, Teacher.

Eddie O'Neil
Katie O'Neil
Savina Mihl
Clarence Fitting
Chas. Fitting

Charlie Juliano
William Weekerly
Jas. H. Fitting
Chas. D'Pao

STATISTICS.

SCHOOLS.	Total on Roll	Average Attendance	Percent of Attendance	Days of Absence	Chases of Truancy
1 High School.....	69	80	87	42	4
2 Grammar Dep't.....	42	82	85	35	5
3 Intermediate.....	37	82	80	28	10
4 Primary.....	35	77	89	38	12
5 Lake School.....	25	75	87	15	3
6 Main Road.....	21	20	87	14	14
7 Middle Road.....	21	15	71	17	10
8 Magnolia.....	21	18	83	17	7
9 Union Road.....	22	16	72	30	17

It is a noteworthy admission from a Mugwump organ, the New York Herald of April 24th that custom receipts under the McKinley duties have fallen to about \$13,000,000 for the whole of the present month, against \$22,035,338 last September, just before the McKinley act went into effect.

It will take a good deal of wrenching and twisting to reconcile this fact with Mugwump, Reform and Free-Trade assertions. But no doubt they will continue to declare that tariff taxation has been increased, and their deluded readers will believe it.

It is claimed that \$500,000 worth of new buildings have been erected in Ocean City since last summer.

"Old Hutch" has only a paltry half million left; but by strict economy and continuing to cook his own meals, as he has done for years, the poor man hopes to escape becoming a charge on the community.

While Mr. Wm. Jacques, a resident of Newton, Mass., traveling for health, was out driving with his daughter at Florence, Italy, his carriage was pursued by a mob, and pelted with stones. The daughter was injured.

Star Brand Fertilizer

Is one of the very best!

And I can furnish any of them at bottom prices, as I have the sale of it in this vicinity.

Give it a trial, and be convinced. Orders taken at once.

Also, I am again handling the

White Velvet Flour

That is so well known to my customers.

W. M. GALBRAITH,
General Merchandise,
At ELM.

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FREE.

ARE YOU A BAPTIST?

By Profession?

By Education?

By Association?

If one, and you are not already taking it, you need

THE EXAMINER,

THE

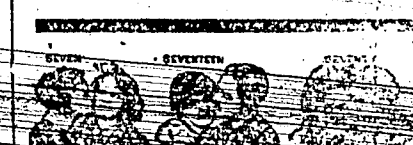
Leading Baptist Paper,

EAST, WEST, NORTH, SOUTH, representing the denomination of the whole country rather than any part thereof.

Send \$2, one year's subscription price, addressing "The Examiner," Box 3631, New York City, and receive credit to Jan. 1, 1892.

AGENTS WANTED

SEND FOR
CIRCULAR
OF TERMS.



To cure Biliousness, Sick Headache, Constipation, Malaria, Liver Complaints, Bile the safe and certain remedy.

SMITH'S BILE BEANS

Use the SMALL SIZE (40 Little Beans to the bottle). THEY ARE THE MOST CONVENIENT. Suitable for all Ages.
Price of either size, 25c. per Bottle.
KISSING AT 17-19 YEARS OF AGE
J. F. SMITH & CO., MAKERS OF BILE BEANS, ST. LOUIS, MO.

If You Have CONSUMPTION COUGH OR COLD BRONCHITIS Throat Affection SCROFULA Wasting of Flesh

Or any Disease where the Throat and Lungs are Inflamed, Lack of Strength or Nerve Power, you can be relieved and Cured by

SCOTT'S EMULSION

OF
PURE COD LIVER OIL
With Hypophosphites.
PALATABLE AS MILK.

Ask for Scott's Emulsion, and let no explanation or solicitation induce you to accept a substitute.
Sold by all Druggists.

SCOTT & BOWNE, Chemists, N. Y.

HUMPHREYS' VETERINARY SPECIFICS

For Horses, Cattle, Sheep, Dogs, Hogs, and POULTRY.

500 Page Book on Treatment of Animals and Cattle Sent Free.

CURES: Fevers, Constipation, Inflammation, A. A. (Spinal Meningitis, Milk Fever, B. B. Strains, Lameness, Rheumatism, C. C. Distemper, Nasal Discharges, D. D. Bots or Grubs, Worms, E. E. Coughs, Hooves, Pacmanola, F. F. Colic or Gripes, Bellyache, G. G. Miscarriage, Hemorrhages, H. H. Urinary and Kidney Diseases, I. I. Excessive Discharge, Mania, N. N. Catarrh of Digestion, Paralysis, Single Bottle (over 500) 1.00

Stable Case, with Specimens, Manual, Veterinary Care and Medication, 1.00

Far Veterinary Care (all) 1.00

Sold by Druggists; or sent by mail, anywhere and to any quantity on receipt of price.

HUMPHREYS' MED. CO., 111 & 113 WILSON ST., New York.

HUMPHREYS' HOMEOPATHIC SPECIFIC No. 28

In use 30 years. The only successful remedy for Nervous Debility, Vital Weakness, and Prostration, from over-work or other causes, \$1 per vial, or 5 vials and large vial powder, for \$2.

Sold by Druggists, or sent by mail on receipt of price.

HUMPHREYS' MED. CO., 111 & 113 WILSON ST., New York.

PERSONS CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes good. Use in time. Sold by druggists.

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FOOD FOR THOUGHT.

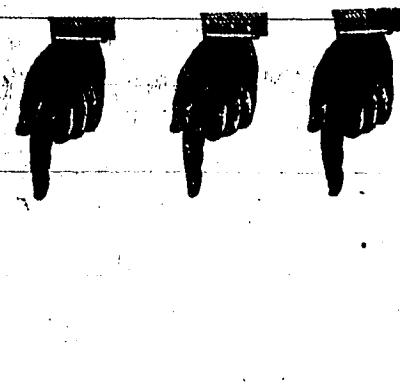
True honor despises evasions.
Beware of the man who has no petty vice.
Dig, sow and reap; but the harvest is Death's.
Money made by chance will go with certainty.
There is no bitterness like self-reproach.
Waste of money and time usually go hand in hand.
Time, which deadens hatred, secretly strengthens love.
Friendship at the highest height is stronger than love.
A newspaper is the history of the world for one day.
Pride requires very costly food—its keeper's happiness.
The anticipation of evil is the death of happiness.
It is better to hold back a truth than to speak it ungraciously.
Be quick. You can use a minute but once—make the most of it.
To make close connections with eternity Death has to be on time.
Life is a long course of mutual education which ends but with the grave.
The first snow flake of winter, how significant—and the first white hair.
The less people know of a subject or an object the more they are inclined to talk.
People seldom improve when they have no other model but themselves to copy after.
He who has no inclination to learn more will be very apt to think that he knows enough.
Lying is the absolute of evil. After one year of absolute truth crime will disappear.
Some people spend their vacations in worrying over the business they left behind them.
You just bring a couple of little quarrels into your family and they'll breed like sparrows.
Justice is a little short sighted, perhaps, but it frequently has an eye to the main chance.
It is easy to fancy one's self right that self-condemnation is about as scarce as dollar eggs.
Doubt is brain fear, and it sometimes takes all the rays of the sun of experience to disperse it.
Every incomplete work is a monument to human folly. Whatever is worth beginning is worth completing.
God sets the stars in the windows of the night to cheer the belated worker as he rolls through the darkness.
She was regal, she was haughty, she was highborn and distinguished; and like the rest of us, she was clay.
Grief is not to be measured by the tears shed, nor does the loudest mourner always deserve the largest bequest.
The happiest man is he who, being above the trouble which money brings him, has his hands the fullest of work.
All the precepts of the divine law are linked together. Neglecting in one single point may lead to the destruction of all.
Inquisitive people are the funnels of conversation; they do not take in anything for their own use, but merely to pass it to another.
It remains to the lover and the idealist to transmute defects of character and of person into qualities.
To study mankind is not learning to hate them; so far from a malevolent end, it is learning to bear and live easily with them.
From a common custom of swearing men easily slide into perjury; therefore, if thou wouldn't be perjured, do not use swear.
The man who has not anything to boast of but his illustrious ancestors is like a pirate; the only good belonging to him is under ground.
All virtues are connected. A man who is not a good man, will be accepted or rejected accordingly.
A more glorious victory cannot be gained over another man than this: that when the injury began on his part, the kindness began on ours.
Opportunity is the flower of time; and as the stalk may remain when the flower is cut off, so time may remain when opportunity is gone.
Mental pleasures never fail. Unlike those of the body, they are increased by repetition, approved of by reflection, and strengthened by enjoyment.
Laughter, merriment, cheerfulness, and everything that conduces to cheerfulness are absolutely essential to enable us to live our best.
After casting a glance at our own weakness, how easy is our vanity to console itself with deploring the infirmities of our friends.
Many a man cannot respect what he does not fear; and many need the spur of fear before they will learn the most important lessons of life.
The golden beams of truth and the silken cords of love, twisted together, will draw man with a sweet violence whether they will or not.
Justice is itself the great standing pillar of evil society, and any eminent departure from it, under any circumstances, lies under the suspicion of being no policy at all.
Good manners are the bloom of good sense and good feeling. If the law of kindness be written in the heart, it will lead to that disinterestedness in both great and little things—that desire to oblige and to do good—that is the foundation of others, which are the foundation of good manners.

The Scout's Story.

In the year 1867, while I was acting as a Government scout, I had to pass between two military stations in western Kansas. The Indians were out of the war, and were never so malignant and cruel. They could see the beginning of the end, but were determined to fight it off as long as possible. I left camp at midnight for a ride of forty miles. I could have made it by daylight, but at 2 o'clock in the morning my horse slipped on a stone and with dead lame. I was then on the right bank of the Smoky Hill fork of the Kansas River, following it a mile I got the shelter of a grove of cottonwoods. I knew I must remain there for the day, and I made the best arrangements I could for defense. There was a large thornapple tree in the center of the grove, which was covered with a grapevine. Under this shelter I dug out a rifle pit, and when I was finished I could see the Indians from any small grove of Indians off until I had fired 100 bullets.
I slept from 4 o'clock until 9, at which time a whimper from my horse aroused me. I heard the reports of rifles to the north and the east, mingled with the faint whistles of Indians, and as soon as I could get a look in that direction the cause was plain. A white man on horseback was headed for the grove, coming from the north. He was followed by a dozen Indians. He was well ahead of pursuit, and would have made the grove all right, but part of the Indians were coming from the east to head him off. He had pulled up just as I looked out. He was cut off, and those behind were fast coming up. He took in the situation in a minute. He was on a knoll covered with dead grass and scrub bushes. He turned his horse around, unbacked and pulled it off, and gave the horse a slap and started him off. I had a telescope with me, and when I got it out and got the bearings he was so hidden on the knoll that I could only guess his location by locating the saddle.
After the Indians had come up and halted just out of rifle range, there were fifteen of them, and from the appearance of their ponies I knew that they had had a long chase. The white man's horse came down to the stream above me, drank his fill, and then began grazing as if in his own pasture. He was not only out of range, but my horse was disabled. To have moved out on foot would have been throwing my life away. There was every chance that I might have to fight them single-handed later on. The white man's actions showed me that he knew how to take care of himself, and I must let him go for the time being. I climbed into one of the cottonwoods, got an elevation of about thirty feet, and now my glass served me better. The man was digging in the earth with his hunting knife to scoop out a rifle pit. While he was doing this, I saw that he had planned. They gave him about twenty minutes, and at the end of this time he was well hidden, even from my sight. He had turned over several large stones, and these made a breastwork.
When the Indians moved it was to circle around him and keep up a fire to rattle him, but his ammunition was low. While they were at long range he made no answer, but as they narrowed the circle a puff of smoke suddenly leaped from his pit, and one of the warriors fell from his horse like a log. A second shot and he was down. The bullets hit the rider in the opposite leg, and I could follow him as he crept away through the grass. Another consultation was held, and it resulted in a general retreat. Then each warrior began to dig a hole for himself, and he was completely covered. He was very cool. When he finally got a sure thing he fired, and shot an Indian so dead that the fellow never kicked. Two minutes later he killed a second. This was the third and one wounded. And he knew how it would end. If the eleven warriors let one white man beat them off they would be disgraced forever.
The ground was favorable for charging him on horseback, and they were about to do so, when at a signal they put their ponies on the run and rode for the knoll. Up jumped the man, his rifle at his shoulder, and he fired three shots into the two sections facing him, and wounded two or three warriors, and then he was down. They broke back and headed for the grove to make new repairs and study up new deviltry. I let them come within pistol-shot and then opened on them with my Winchester, and it is recorded in military reports that I killed two and wounded a third. The living went off down the river early rattled that an old woman could have kept them on the run with a broomstick.
It didn't take the stranger more than a minute to catch on, and he came down to me. To my great surprise he turned out to be a beardless boy of 19, who had been out searching after lost stock. The Indians had run him off, and he had taken the ride of almost fifty miles. He didn't pretend to be even a cowboy, and when I

praised his courage he blushed like a girl. He said he expected to be wiped out in the end, but he was bound to give the redskins the best he had before he went under. It was a lucky fight for both of us. There were four dead Indians on the ground, and we found on each a buckskin bag with \$40 in it. They had finished off some pioneer or mining party and made a big haul, and the money had been evenly divided.
THE COLOR OF WAR VESSELS.
Secretary Tracy orders that they have a Uniform Appearance.
Experience with our steel vessels has confirmed that of other navies who use steel as the material for the construction of their cruisers, and we find that painting them black or even straw color makes them so hot and uncomfortable in the tropics that the quarters in the casements and down below on the side on which the sun strikes are hardly habitable.
During the Centennial naval display numerous comments were made as to the variegated appearance of the men-of-war. Some were black hulls with straw-colored spars; others black hulls with straw-colored superstructure and upper works; others white with black smokestack, and one black hull and white smokestack.
To correct this want of uniformity, as well as to add to the comfort of the officers, the Secretary of the Navy has issued the following order, which, as may be seen, applies to steel and wood vessels. The wooden ships remain as heretofore—with black hulls and smokestack and straw-colored, or spar-colored, masts and yards. The Boston is already white, and the Chicago and Yorktown will appear in their new colorings on which the Secretary's order.
"Hereafter all iron or steel vessels of the navy will be painted as follows: 'Hull outside above lead water line and bulwarks inside to be painted white.' 'Masts, bowsprit doublings, smoke stacks and funnels to be painted in light straw-color, now in use with black.' 'With a view to proper economy this order will not go into effect on board any vessel until it is found necessary to repaint her then it will be done in accordance with the method prescribed by the Bureau of Construction and Repair in its circular of this date.'"
Six Legs for Two.
Two mild-eyed, pink-nosed, bawling calves, the property of W. J. Smith, are creating considerable of a sensation among the curious people of South Minneapolis. The calves are twins, about three months old, and they have only six legs between them. One of the creatures is without a foreleg and the other is minus a hind leg, but they are pretty little animals and hop about as briskly as you please, apparently not understanding that nature has decreed that the creature of four legs that are the due of every well-regulated calf.
The Kiss Did It.
A rainy-day game of progressive euchre at the Casino at Wapah, N. J., in which the forfeit was a kiss, led to the marriage of the loser and the winner at the fair grounds on Wednesday. Miss Harriet Lockwood, of Springfield, and Richard A. Parker, of Clinton township, were the bride and groom of the occasion, and both of them were exhibited in the fair as well as friends of a year's standing.
A Sword With a History.
The Sultan presented Emperor William with the famous sword of Sultan Murad IV, which originally belonged to the Emperor of Hapsburg, who reigned during the sixteenth century, the fourteenth century. It is a sword of great length, with handle and scabbard of solid silver, superbly chased. The Damascus blade is engraved with German inscriptions and the scabbard is carved upon the handle. In the sixteenth century the sword was an heirloom in the Hapsburg family, was given by Emperor Matthias to Count Hunyadi of that day, who was killed in battle fighting against the Turks, who captured the weapon. For more than 300 years it has been a prominent object in the imperial armory of Constantinople.
A Home on Wheels.
The other day there arrived at Detroit a box car that left Detroit for Oregon, says the press. It contained P. Harwood, wife and two babies, seven cows, two horses, two sheep, an endless assortment of household and kitchen furniture and farm appliances. A stovepipe had been pushed through a ventilator hole in the car, and the car was not suffering from the cold. Mr. Harwood said the trip was made easily and quite pleasantly, considering the crowded condition of the car.
A Dreadful Dispute.
Mrs. Bascom "I haven't heard anything from Silas Stick since he went to New York—have you?"
Mrs. Backlot: "Oh, yes, poor young man! I've heard he was afflicted with a terrible disease."
Mrs. Bascom: "Do tell! What is it?"
Mrs. Backlot: "I think them New York doctors call it kleptomania."

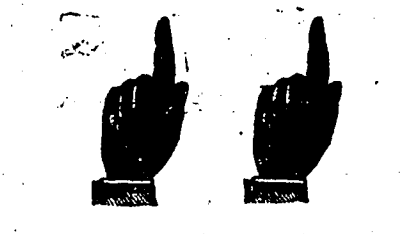
SUNDAY SCHOOL LESSON.
SUNDAY, MAY 15, 1891.
Israel's Overthrow Foretold.
LESSON TEXT.
(Lament. 1:1-4. Memory verses: 11-13.)
LESSON PLAN.
TOPIC OF THE QUARTER: *Striving and Striving.*
GOLDEN TEXT FOR THE QUARTER.
Godliness is profitable unto all things.—1 Tim. 4:8.
LESSON TEXT: Coming Doom Foretold.
LESSON OUTLINE:
1. Symbolic Warning, vs. 1-4.
2. Pungent Appeal, vs. 5-14.
3. Hopeless Doom, vs. 15-18.
**GOLDEN TEXT: Whosoever hath not, from him shall be taken even that which he seemeth to have.—Luke 8:15.
DAILY HOME READINGS:
M.—Amos 8:1-14. Israel's overthrow foretold.
T.—Amos 7:1-17. The visions of Amos.
W.—Amos 9:1-15. Desolation and restoration.
Th.—Isa. 37:1-20. The wicked and the righteous.
F.—Isa. 37:21-40. The wicked and the righteous.
S.—Isa. 38:1-14. What God accepts.
S.—Isa. 40:1-10. Faithfulness urged.
LESSON ANALYSIS.
I. SYMBOLIC WARNING.
1. The Basket of Fruit: Behold, a basket of summer fruit (1). Behold, three baskets... were on my head (Gen. 40:10). Upthrust summer fruits... the battle about is fallen (Isa. 16:3). Behold, two baskets of figs set before the temple (Jer. 24:1). I am as when they have gathered the summer fruits (Micah 7:1).
2. The End at Hand: The end is come upon my people (Isa. 2). I will lay it waste (Isa. 5:6). The harvest is past, the summer is ended (Jer. 8:20). An end to the end is come (Ezek. 7:2). Then shall the end come (Micah 2:14).
3. Songs Changed to Howlings: The songs of the temple shall be howlings (3). Howl ye; for the day of the Lord is at hand (Isa. 13:6). Alas the inhabitants... shall howl (Jer. 47:2). I will turn your feasts in mourning (Amos 8:10). Go to now, ye rich, weep and howl (Isa. 5:1).
4. The Lord God showed me: (1) A divine teacher; (2) A willing learner; (3) A momentous lesson.
5. The end is come upon my people (Isa. 2). A people (1) Favored of the Lord; (2) Abused by the Lord; (3) Doomed by the Lord; (4) Doomed by the Lord.
6. The songs of the temple shall be howlings in that day. (1) Songs silenced; (2) Howlings begun.
II. PUNGENT APPEAL.
1. Called to Listen: Hear this, O ye that would swallow up the needy (4). Hear, my sons, the instruction of a father (Prov. 4:1). Hear, and your soul shall live (Isa. 57:20). This is my beloved Son;... hear ye him (Matt. 17:5). They have Moses and the prophets; let them hear them (Luke 16:29).
2. The Lord God showed me: (1) A divine teacher; (2) A willing learner; (3) A momentous lesson.
3. The end is come upon my people (Isa. 2). A people (1) Favored of the Lord; (2) Abused by the Lord; (3) Doomed by the Lord; (4) Doomed by the Lord.
4. The songs of the temple shall be howlings in that day. (1) Songs silenced; (2) Howlings begun.
III. HOPELESS DOOM.
1. The Darkened Sun: I will cause the sun to go down at noon (9). There shall be darkness in the day-time (Job. 3:10). The way of the wicked is as darkness (Prov. 4:19). The sun shall be darkened in his going forth (Isa. 13:10). We look for light, but behold darkness (Isa. 59:9).
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TILTON & SON'S.

General Merchandise

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Light Fire Woods

For summer use.

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Of all kinds. Also, Cedar Shingles.

We have just received our Spring stock of goods.

Can furnish very nice Pennsylvania Hemlock at bottom prices. Manufacture our own flooring. Satisfaction Guaranteed.

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The Republican.

[Published as second-class matter.]

SATURDAY, MAY 9, 1891.

Justice Bateman & Co., the wool commission merchants of Philadelphia, in a recent circular to their customers, say:

We are frequently questioned as to what has been the effect of the McKinley bill upon prices for American wool.

It must not be supposed that wool as had heretofore been imported as "waste," and it made it no longer possible to import clothing wools if valued as carpet wool; this result of the bill, with its increased protection to manufacturers of wool, has increased the demand for wool to such a degree as to have sustained American prices, while foreign prices have been declining.

The imports of manufacturers of woollens, exclusive of carpets, for January and February, 1891, in comparison with the same period of 1890, show a falling off of \$4,000,000. Estimating that each dollar's worth of cloth previously imported required three pounds of unprocessed wool (manufacturers claim that each dollar represents four pounds), the increased wool consumed in the United States in making goods here that were formerly imported is 12,000,000 pounds.

Deducting the clothing wool importations, which for the above two months show an increase of 3,500,000 pounds, leaves the net increased consumption of American wool for these two months 8,500,000 pounds. At this rate, assuming that the goods which formerly were imported are now being made here—of which there is no doubt—the increased use of American wool for the year 1891 under the McKinley bill should be 60,000,000 pounds.

During the past five years of depression in woolen manufacturing a large number of American mills failed, nearly all of which are either now running on full time or are being rapidly put in position to start up at an early date.

After six weeks' investigation, the New Orleans Grand Jury completed its labors on the Hennessy case and the killing of the Italian at the Parish Prison. It made a presentment to Judge Marr, in which it indicts O'Malley and five associates for jury bribing, accuses three of the jury of having been bribed, condemns the action of the mob in lynching the Italian, and testifies to its belief in the existence of the Mafia.

After a few hours' session, the Supreme Court of Nebraska rendered a decision ousting Governor Boyd (Dem.) and declaring ex-Gov. Thayer (Rep.) entitled to the seat.

The United States Senate Committee on Trade Relations with Canada met in Buffalo. The general opinion of those testifying was that free intercourse in trade between the two countries would be beneficial to the people on both sides of the border.

It was reported at San Diego, Cal., that the Chilean insurgent vessel, *Itata*, was seized by order of Secretary Blaine, as it had received arms and ammunition within the three-mile limit.

Grace Greenwood is nearly blind, owing to catarrhs on her eyes, and will soon become entirely so, should the operation be not successful.

Good Looks.

Good looks are more than skin deep. depending upon the condition of all the vital organs. If the liver be inactive, you have a bilious look; if your stomach be disordered you have a dyspeptic look; if your kidneys be affected you have a puffed look; if your lungs be diseased you have a coughing look; if your heart be weak you have a nervous look; if your blood be impure you have a sallow look; if your system be generally deranged you have a sickly look. Electric Bitters is the great alternative and tonic, acts directly on these vital organs, cures pimples, blotches, boils, and gives a good complexion. Sold at any druggist, 50 c. per bottle.

The finest location in town for a bank building, the corner of Bellevue Avenue and Third Street, opposite the Post Office, is for sale. Inquire at the Republican office.

Work Wanted.—Hauling, plowing, and cultivating, by S. T. TWOMEY, 181 First Road, or P. O. box 121.

Sweet Potato Plants for sale, by J. C. CHAMBERS, Folsom.

Real Estate for Sale.—Five acres at Ch. W. Road and Tenth Street, or my home with five or ten acres; or ten or twelve acres on Second Road; or the whole of my farm, with house, on Second Road and Tenth Street. Inquire on the place. J. Q. A. GREENWOOD.

Ellis & Knights,

Hammonton, N. J.

Contractors for

Artesian, Tubular & Driven

WELLS.

Mr. Knights has followed this business for many years, and understands it. We will charge a reasonable price for our work, and fully guarantee every well.

N. S. ELLIS, J. KNIGHTS.

10-31

That handsome residence on the Lake, known as the Frank Records property, is for sale at a very low price, and on the easiest terms one can ask. For particulars, inquire at the REPUBLICAN office.

Bucklin's Arnica Salve, the best salve in the world for cuts, bruises, sores, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price, 25 cents per box. For sale by all druggists.

I have used Dr. Deane's Dyspepsia Pills for dyspepsia and constipation, and have been cured by them. I cheerfully recommend them to all who suffer from the same. S. T. TWOMEY, Sexton Wayne St. Ref'd Ch., Jersey City.

Plants for Sale.—Tomato plants, early and late, best varieties; also, Egg Plants and Peppers, with 100,000 Sweet Potato plants in time to set.

D. COLWELL, 17-18.

Double Dwelling for sale, with ten rooms, on four building lots. Price \$900. Address: Mrs. M. A. MOORE, 17-20 Ancon, N. J.

Strawberry Plants, Greenhouse, Wilsons, and Adair's—for sale at 75 cents per 1000. R. L. RUDENSTAM, Pleasant Mills & Main Roads, Old Hammonton.

Potatoes.—Seed potatoes for sale. Green Mountain, White Elephant, and other varieties. DAVID FIELD, Oak Road, Hammonton. Also, three brands of Davidge fertilizers for sale.

Bicycles

For Sale or Hire!

Several second-hand Safetys for sale at a Bargain!

BIGGS & ELVINS.

Inquire at P. O. or Elvins' Store.

Old Reliable!

Please don't forget that a general assortment of

Bread, Cakes, Pies,

is

Confectionery

is

Packer's Bakery.

Administrator's Sale

REAL ESTATE.

By virtue of an order of the Atlantic County Orphans' Court, made the 10th day of April, A. D. 1891, the subscriber, Administrator of the Estate of Nicholas McCurdy, deceased, will offer at public sale and sell to the highest bidder, on FRIDAY, the 19th day of June, A. D. 1891, at 2 o'clock in the afternoon, on the premises at Edinboro, Mullica Township, Atlantic County, New Jersey, all the following described tracts or pieces of lands, situated in the Township of Mullica, County of Atlantic, State of New Jersey, and bounded as follows:

Beginning at a stone for a corner of Abalom Woodcock, Esq., and the said Bird in the line of Jesse Richards; thence (2nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (3rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (4th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (5th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (6th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (7th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (8th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (9th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (10th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (11th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (12th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (13th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (14th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (15th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (16th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (17th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (18th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (19th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (20th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (21st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (22nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (23rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (24th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (25th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (26th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (27th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (28th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (29th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (30th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (31st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (32nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (33rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (34th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (35th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (36th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (37th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (38th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (39th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (40th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (41st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (42nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (43rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (44th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (45th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (46th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (47th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (48th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (49th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (50th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (51st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (52nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (53rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (54th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (55th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (56th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (57th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (58th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (59th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (60th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (61st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (62nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (63rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (64th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (65th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (66th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (67th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (68th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (69th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (70th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (71st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (72nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (73rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (74th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (75th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (76th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (77th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (78th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (79th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (80th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (81st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (82nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (83rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (84th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (85th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (86th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (87th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (88th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (89th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (90th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (91st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (92nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (93rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (94th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (95th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (96th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (97th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (98th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (99th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (100th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (101st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (102nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (103rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (104th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (105th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (106th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (107th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (108th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (109th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (110th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (111th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (112th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (113th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (114th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (115th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (116th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (117th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (118th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (119th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (120th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (121st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (122nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (123rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (124th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (125th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (126th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (127th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (128th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (129th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (130th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (131st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (132nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (133rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (134th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (135th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (136th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (137th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (138th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (139th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (140th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (141st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (142nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (143rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (144th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (145th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (146th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (147th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (148th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (149th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (150th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (151st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (152nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (153rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (154th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (155th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (156th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (157th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (158th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (159th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (160th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (161st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (162nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (163rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (164th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (165th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (166th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (167th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (168th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (169th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (170th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (171st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (172nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (173rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (174th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (175th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (176th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (177th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (178th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (179th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (180th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (181st) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (182nd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (183rd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (184th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (185th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (186th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (187th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (188th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (189th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (190th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (191st) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (192nd) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (193rd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (194th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (195th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (196th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (197th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (198th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (199th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (200th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (201st) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (202nd) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (203rd) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (204th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (205th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (206th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (207th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; thence (208th) along his line north thirty-eight degrees east, twenty-two chains and fifty links to a stone for a corner by an old road, also a corner of Jesse Richards; thence (209th) north thirty-eight degrees and fifteen minutes west, twelve chains and sixty links to a stone corner of Daniel Miller; thence (210th) along his line north forty-five degrees west, eleven chains and fifty links to a stone corner of Franklin Cook, in the line of Francis Roberts; 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CURRENT FASHIONS.

PRESENT STYLES IN PARASOLS.

The warm days of last week, together with the strong and glaring rays of the sun, have brought into the fashion portion of the world, at least, of the necessity of hunting up last year's parasols or of making new purchases. Most of these, however, are of delicate, but of use and ornament, are more airy dresses, this season, deserving only the title of articles of ornament, as with few exceptions they are able to "defy wind and water." We thought the umbrellas of last season had reached the last possibility of gauzy delicacy, but this year they are even more like summer clouds. They appeal to the imagination rather than to the senses. Many are deep and egg-shaped, while others are flaring and flat like Japanese umbrellas. Some have hand-painted medallions inserted in lace designs, and others are edged with very full lace ruffles so as to present a fluffy appearance when closed.

One of the newest, called "waves of the sea," is quite a novel departure and true to its name, for the outside surface has very much of the aspect of sea waves. One rib is raised, the alternate ribs depressed. These are made in coffee-colored, silk lace, black or white lace, or chiffon. White silk lace fringed with gold is to be a feature in parasols for garden parties. Some of the latest styles are double squares covered with frills of chiffon embroidered in colored floral, but is doubtful if they find much favor. A new silk and ribbon embroidery, in relief, is also used in the adornment of parasols and many plain silks show spots of metallic gold as large as a nickel, while others are edged with gold braid.

Silk-covered ribs are very stylish and the outside materials are put over the frame either plain or full. Rosettes of the material ornament the ferrule and handle. The colors most favored are black, white, maize, gray, tan and lavender. Combinations of black lace over bright-colored linings are always pretty and have the merit of richness without ostentation.

The use of lighter colors and white, on account of lack of durability, will, however, be confined to those who do not count the cost. One of the most effective of all colors is a pattern in gold-colored silk, embroidered in black crepe finely shirred to the center. A deep lace bonnet, scalloped and beautifully embroidered, finishes the edge. The crepe is transparent, showing a yellow lining of twill, silk and the ribs and runners are covered with the same silk. The bamboo handle is finished with a gold band and Dresden mount. Another in pale green crepe topped up about the middle with a green foam of the sea. From point to point were fastened mica and a deeper and flatter piece was about the middle, and a white and black ribbon was attached to the handle. In and out among this gray-green foam were pussy-willows, so real that you wanted to put your hand out and touch them, feeling sure of the soft warm sensation that you get every time you touch the real pussy-willows. An exquisite creation was of black gauze with deep frills of most delicate black net. Tiny spots of real gold thread were sprinkled here and there, and over the canopy points and glittered two gold butterflies on iridescent wings. Another of pale, pink silk, deep and bell-shaped, looked like a variable morning glory. Over the outside trailed vines of morning glories with heart-shaped leaves and bells of pink and purple and white, while from the tip of the stick swung two buds, one half-expanded.

In the window of a leading store on Twenty-third street, was displayed recently an exquisite carriage parasol of white silk. A large medallion in point lace, representing the scene of the "old oaken bucket," covered the top of the parasol. The stick was a Manila cane and the handle in imitation of Sevres.

It was truly a wonderful work of art.

No. 986. The plain and figured surah and the silk designs for the inexpensive parasols of the season are shown in one or more of the illustrations either pinked or hemmed. The sun umbrellas are of a larger size, of twill, and will answer for a light shower. Among the new designs of sun umbrellas are seen types exactly opposite to each other.

One must not cultivate one's friends, but cultivate one's friendship, preserving them with care, looking after them, so to speak, and watering them from day to day.

No. 989. Blouse for a Boy Four Years Old. This garment is made of French blue wool trimmed with hands.

No. 990. DRESSY JACKET. A brown-colored tweed and brown moire silk are employed for this jacket. The three quarter length fronts are rounded at the bottom and fitted to the bodice by means of a slanting gorge, which starts from under the arm-holes and disappears in the pocket. The long tapering revers are faced with brown moire silk and the sleeves are also faced with the same material. The jacket is ornamented with buttons at the wrist.

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having corrugated metal sticks, the ribs folding into the corrugations. In sticks and handles, the tendency is towards plain woods. New and grotesque forms in bamboo and wauke sticks are favored, while the handles are shown in ornamental, rough and natural knobs. White enamel and natural wood handles are further decorated with heads of Dresden china, gold or silver studs, and small knobs of silk have wood, pearl, celluloid, silver or ivory decorated handles. Some of the sticks imported from Japan are richly carved in many fantastic patterns, and the natural wood sticks have artificial poppies, acorns, cornflowers, wild roses or sweet peas introduced into the cleft of the stick. A. R. E.

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and belt of white wool embroidered with blue silk. The back and front of the blouse is laid in box-pleats to the waist-line and between these pleats at the top of the blouse are placed two white embroidered bands. High embroidered collar of white wool. Sleeves high and full at the shoulder; half close at the wrist and ornamented with embroidered bands.

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FANCY WORK.

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No. 1003. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1004. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1005. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1006. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1007. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1008. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1009. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 1010. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

As many of our readers are making preparations for the annual flitting to sea shore or country, it is well not to forget the preparation of some light, easy work with which to while away a portion of the time. For this purpose we present this week a model which we think will be just the thing desired. The embroidery is done with flax thread on a pattern previously drawn on the linen cloth, which may be adapted to many purposes.

No. 990. DRESSY JACKET. A brown-colored tweed and brown moire silk are employed for this jacket. The three quarter length fronts are rounded at the bottom and fitted to the bodice by means of a slanting gorge, which starts from under the arm-holes and disappears in the pocket. The long tapering revers are faced with brown moire silk and the sleeves are also faced with the same material. The jacket is ornamented with buttons at the wrist.

No. 991. SHOULDER CAFE. This triple shoulder cape may be made of any of the colored cloths and velvet. The model is of a cut, colored cloth; the bodice portion; both front and back, of bronze plush with Medici collar of the same material. Brandebores of passementerie close the fronts at top and bottom. The edge of the cape is ornamented with a narrow gold galloon. Hat of olive-colored straw trimmed with ribbons and feathers of a lighter shade.

No. 992. Boy's Coat. Beige and wool-colored plaid cloth is used for our model. The back and front are pleated and crossed in front of the right over the left. The collar is of beige-colored bengaline. Straight stripes high on the shoulder terminate just below the elbow over a full sleeve of bengaline confined at the wrist by a narrow band of the same material. High collar of bengaline. Cord and tassel of silk surrounds the wrist and is knotted on the left side.

No. 993. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 994. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 995. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 996. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 997. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

No. 998. SKIRT. Straight skirt of wool goods with satin. The back of the skirt is cut on the bias and mounted in straight pleats; the front of the skirt is perfectly plain and ornamented with cut jet stars forming a border.

