













## SUNDAY SCHOOL LESSON.

SUNDAY, JANUARY 10, 1924.  
A Song of Salvation.

### LESSON TEXT.

(Isa. 25:1-10. Memory verses, 1-4.)

### LESSON PLAN.

TOPIC OF THE QUARTER: Christ the King.

GOLDEN TEXT FOR THE QUARTER:—He shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.—Luke 1:33.

LESSON TOPIC: Joy of the King's Subjects.

LESSON OUTLINE:

1. Song of the King's Subjects. (Isa. 25:1-10.)  
2. The King and his Subjects. (Isa. 25:1-10.)  
3. The King's Subjects. (Isa. 25:1-10.)

GOLDEN TEXT: Trust ye in the Lord for ever; for the Lord Jehovah is everlasting strength.—Isa. 26:4.

DAILY HOME READINGS:

M.—Isa. 26:1-10. Joy of the King's subjects.  
T.—Isa. 26:1-10. Judgments on the land.  
W.—Isa. 26:1-10. Joy and judgments.  
Th.—Isa. 26:1-10. God praised for ever.  
F.—Exod. 15:1-21. Songs by the sea.  
S.—Rev. 5:1-14. The new song.  
S.—Rev. 7:9-17. A heavenly song.

### LESSON ANALYSIS.

1. SONG OF THE KING'S SUBJECTS.

We have a strong city (1). David took the strong hold of Zion (2 Sam. 5:7). The mountains are round about Jerusalem (Isa. 25:2-3). Having a wall great and high (Rev. 21:12).

2. THE HOLY OCCUPANTS.

The righteous nation... may enter in (2).

The unclean shall not pass over it (Isa. 25:3).

There shall no stranger pass through her any more (Isa. 25:3).

There shall in no wise enter into it anything unclean (Isa. 25:3).

3. THE PERFECT PEACE.

They will keep him in perfect peace (3).

All her paths are peace (Prov. 3:17).

My peace I give unto you (John 14:27).

4. THE KINGDOM OF GOD IS... peace and joy (Rom. 14:17).

5. THE ABIDING TRUST.

Trust ye in the Lord for ever (4).

Blessed is the man that trusteth in him (Isa. 25:1).

We have our hope set on the living God (1 Tim. 4:10).

6. THE KING AND HIS ENEMIES.

Enemies Brought Down:

He hath brought down them that dwell on high (5).

Thou, O God, shalt bring them down into the pit (Ps. 55:12).

He putteth down one, and lifteth up another (Isa. 25:12).

Thou, Capernaum, shalt... go down unto the bottom of the sea (Isa. 25:12).

7. ENEMIES LAID LOW.

He layeth it low even to the ground (6).

Thou shalt come down lower and lower (Deut. 32:43).

Thou shalt come down lower, and makest high (1 Sam. 2:7).

The city shall be utterly laid low (Isa. 25:10).

8. ENEMIES TRODDEN UNDER-FOOT.

The foot shall tread it down, even the feet of the poor (6).

The Lord hath trodden as in a wine-press (Isa. 25:10).

God... shall bruise Satan under your feet shortly (Rom. 16:20).

9. THE HEATHEN PUT AT HIS ENEMIES UNDER HIS FEET (1 Cor. 15:25).

10. ENEMIES WEDDED TO EVIL.

He... will not behold the majesty of the Lord (10).

Yet went they on still in sin against him (Isa. 25:17).

The heart of the sons of men is fully set in them to do evil (Eccl. 8:11).

The mind of the flesh is enmity against God (Rom. 8:7).

11. THE KING AND HIS FRIENDS.

1. The Way of the just is upright (7).

No good thing will he withhold from them that walk uprightly (Isa. 64:1).

The upright shall dwell in his presence (Isa. 140:13).

Righteousness guardeth him that is up-right (Prov. 13:6).

2. The Appointed Path:

Thou... dost direct the path of the just (7).

He will keep the feet of his holy ones (1 Sam. 2:9).

A man's goings are established of the Lord (Isa. 27:23).

It is not in man that walketh to direct his steps (Job. 10:23).

3. The Godward Desire:

With my soul have I desired thee (9).

Oh, how I desire thee, O God (Isa. 26:8).

## There is none upon earth that I desire beside thee (Isa. 26:8).

Having the desire to depart and be with Christ (Phil. 1:23).

### IV. Their Earnest Seeking:

With my spirit within me will I seek thee (9).

### Those that seek me diligently shall find me (Prov. 8:17).

Seek ye first his kingdom, and his righteousness (Matt. 6:33).

With my whole heart have I sought thee (Isa. 26:8).

Verse 1.—"Salvation will be appointed for walls and bulwarks." (1) The point of defense; (2) The means of defense; (3) The Director of defense.—(1) A position; (2) A goal; (3) A safe.

Verse 2.—"Open ye the gates, that the righteous nation... may enter in." (1) The strong city; (2) The righteous nation; (3) The open gates.

Verse 3.—"The King will keep him perfect peace, whose mind is stayed in thee." (1) The mind stayed on God; (2) The peace bestowed by God.

Verse 4.—"Trust ye in the Lord for ever; for the Lord Jehovah is everlasting strength."—Isa. 26:4.

Verse 5.—"He hath brought down them that dwell on high." (1) High positions; (2) Low positions; (3) Reversed positions.—(1) Human reverses; (2) Divine reversings.

Verse 6.—"The foot shall tread it down, even the feet of the poor." (1) Complete overthrow; (2) Unexpected agency.

Verse 7.—"Thou... dost direct the path of the just." (1) The just man; (2) The Lord's direction; (3) An appointed path; (4) A safe advance.

Verse 8.—"In the way of thy judgment, O Lord, have I waited for thee." (1) The right way of judgment; (2) The right place in which to wait.

Verse 9.—"With my soul have I desired thee in the night." The Lord desired (1) With the inmost part; (2) In the darkest hour.—(1) Longing for God; (2) Longing of soul; (3) Longing in darkness.

Verse 10.—"He... will not behold the majesty of the Lord." (1) The greatest possible spectacle; (2) The worst possible perversity.—(1) Divine majesty; (2) Human obtuseness.

LESSON HIGHLIGHTS.

REWARDS OR TRUST.

Temporal prosperity (Prov. 28:25);

Constant blessedness (Isa. 34:8);

Deliverance from enemies (Isa. 37:40);

Safety in danger (Isa. 18:30);

Success in effort (Isa. 37:5);

Firm stability (Isa. 26:12);

Surrounded with mercies (Isa. 26:10);

JOYFUL IN GOD (Isa. 32:11).

Resting in peace (Isa. 26:3);

LESSON SUBROUTINES.

INTERVIEWING PROPHECIES.

The passage from Isaiah 10:1 to 12:6 is closely connected with the preceding lesson, referring to the reign of the Messiah. Chapters 12-23 contain a series of detached prophecies against various nations: Babylon, Assyria, the Philistines, Moab, Damascus, Ethiopia, Egypt, Babylon again. Chapter 22 refers to events at Jerusalem, but in Isaiah 23 there is another prophecy against Tyre. The order is not chronological, as even the margin of our English Bible indicates. Only a few dates occur to determine the time of the particular prophecy, but the first prediction against Babylon was probably made later than the rest of this collection. These who think other prophecies than those of Isaiah are included in this book, assign from Isaiah 13:1 to 14:23 to the latter part of the Babylonian exile.

Chapters 24-27 are generally held to constitute one prophecy. They tell of judgment on the nations, especially against the city of Jerusalem, and the Babylonians. The blessings of salvation coming upon God's people are depicted in chapters 28 and 29, and these as a consequence of the deliverance from the Assyrians. The tone of the whole is exalted and evangelical; the passage forms a fitting climax to the previous prophecies (chaps. 12-23). It has been urged by modern critics that the remarkable elevation of thought, etc., point to an author much later than Isaiah. But there is no proof that any later period is indicated by the allusions in the prophecy.

TIME.—In the reign of Hezekiah, probably near the time of an Assyrian invasion that is between B.C. 714 and 701. The year cannot be determined. B.C. 712 is the date in the margin of English Bibles.

CORRECTION OF THE LESSON.—It is part of a song of triumph by God's people, in view of the deliverance spoken of in the previous chapters. The triumph is depicted under the figure of a city that cannot be destroyed, accessible to the righteous nation, defended by Jehovah himself (vs. 6). The people of Jerusalem, having been delivered through God's judgments, now in their deliverance become teachers of righteousness. (vs. 7-10).

It can scarcely be said to be creditable to the literary taste or to the moral culture of the English speaking world that the novelist Ouida has made as much money with her off-colored pen as Patti has made with her three thousand dollar-a-night voice.

## MEALS IN MANUSCRIPT.

Fifty years ago Sir Walter Scott was telling his friends that literature, though a good stick, was decidedly unsafe as a crockery. The money Scott was then pocketing \$50,000 a year as the rewards of literature! Twenty volumes had brought the magnificent sum of \$550,000, while eighteen months work netted \$150,000. If literature was an excellent support it was an excellent auxiliary!

Anthony Trollope took a rose-colored view of literature, especially when he was earning \$20,000 a year. Trollope had passed through the furnace, however, and could recall the gloomy days of his early career, when he did not earn enough to pay his tailor's bill. Like Marshall Twiss, his life had been a bed of roses, in so far as there had been no rose without its thorn.

Writers of the present day have no reason to complain of the rewards of literature, although they seem to be paid according to their popularity, rather than for actual work. This applies almost wholly to the novelist; the essayist and critic, no matter how original and brilliant pale into insignificance beside the writer of vigorous fiction. One of the brightest representatives of intellect died a few weeks ago leaving \$5,000—he could have saved from the profits of his books. A man with less than a tenth of the literature's gifts will pocket as much, if not more, for a single month's work.

A demand creates a supply, and the call is for fiction of striking incident and vigorous passion.

Rider Haggard, who has come to the front within the past decade, has learned that work of a solid nature does not meet a ready market. He began his career with a book of political history on "Cetawayo and His White Neighbors," but it was not until he turned to fiction that he found the public, that he scored a success. "She" followed, and these two recalled public attention to his former works. "King Solomon's Mines" has proved a veritable mine of wealth to the author. Thirty-one thousand copies were sold in England alone during the first year, while in our country over a dozen competing editions have appeared in the market. The author's net income is estimated at from \$5,000 to \$10,000. What the sensational "She" has brought has not been reported, but the figure is doubtless astounding. For a recently published newspaper story that has been read by millions of people, an equal sum for the British rights, and \$8,500 for the colonial rights. This is no hand-to-mouth calling; 5 cents today and \$50 tomorrow. Mr. Haggard's theory of work is, as he once remarked to a friend, that "the more closely you stick to the main facts and salient passions of human nature, with which all the world is familiar, the better it will be for your work."

Robert Louis Stevenson, in spite of broken health, is coining dollars at a rate that is a marvel. He is a rapid writer, although the labor entails much physical difficulty. "Treasure Island" was spun off in some thirty days, and brought a goodly sum. "Kidnapped," "Prince Otto," and "Dr. Jekyll and Mr. Hyde" were the fruit of his pen. His romance, "The Outlaws of Tunsford Forest," was purchased by a syndicate for \$10,000, and leading magazines give him \$300 for a six-page article. His rate is a wonderfully good one, and although not yet forty he has a remarkable career.

Another successful novelist is the bright and cheerful James Payn. "Polly Paternoster," looking happily about him, like Quintus Curtius in the "die," for a nice opening for a young man, is today ignominiously of the opportunities, if not for fame and fortune at least for competency and comfort that literature now offers to a clever lad. So wrote Payn in an article contributed to the Nineteenth Century. Mr. Payn is one of the fortunate class of literary men, and could readily encourage the literary amateur of his perplexed father. Writing at least one and sometimes two novels a year and commanding for these almost any price he chooses to name; doing review work for his son-in-law—editor of the London Standard; being the author of a popular magazine, he moves in a sphere that cannot be over-estimated. His life's work—over forty novels and a library of other writings—has brought him a princely fortune, and he is now able to give his penniless friends or cheap novelists receive as much as \$100 or \$150 for a story—an income which is quite surprising when one considers the class of work which he has been doing. His receipts increase with the writer's reputation, and \$200 may be paid for a novelette which is inferior to one that brought \$50. Thackeray used to say it was amazing how little money he could get for his work. He wrote carefully, and few much he received for poor work after his name was established. So with great and small. Almost every one of the great writers of the world has been the subject of the publisher, and lesser lights have a similar tale to tell. On the

## STRENGTH OF THE BIBLE.

It has been said that the Bible is the strongest of all books. It is the only book that has stood the test of time, and is still the most powerful of all books. It is the only book that has been read by more people than any other book in the world. It is the only book that has been translated into more languages than any other book in the world. It is the only book that has been the subject of more commentaries than any other book in the world. It is the only book that has been the subject of more sermons than any other book in the world. It is the only book that has been the subject of more prayers than any other book in the world. It is the only book that has been the subject of more hymns than any other book in the world. It is the only book that has been the subject of more songs than any other book in the world. It is the only book that has been the subject of more dances than any other book in the world. 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per day by its use.  
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Liver Oil, the potency of both  
being largely increased. It is used  
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dealer to send for catalogue, secure the  
agency, and get them for you.  
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to hurt the feet; made of the best fine calf, stylish  
and easy, and because we make more shoes of this  
grade than any other manufacturer, it equals hand-  
sewed shoes costing from \$10.00 to \$15.00.  
\$5.00 fine calf, the finest calf  
shoe ever offered for \$5.00, equals French  
imported shoes which cost from \$8.00 to \$12.00.  
\$4.00 Hand-Sewed Welt Shoe, fine calf,  
stylish, comfortable and durable. The best  
shoe ever offered at this price; same grade as cus-  
tom-made shoes costing from \$6.00 to \$10.00.  
\$3.50 Police Shoe; Farmers, Railroad Men,  
and all other trades all wear them; fine calf,  
seamless, smooth inside, heavy three soles, exten-  
sion edge. One pair will wear a year.  
\$2.50 fine calf; no better shoe ever offered at  
this price; one trial will convince those  
who want a shoe for comfort and service.  
\$2.25 and \$2.00 Workingman's shoes  
are very strong and durable. Those who  
have given them trial will wear no other make.  
Boys' \$2.00 and \$1.75 school shoes are  
worn by the boys everywhere; they sell  
on their merits, and are increasing sales.  
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Misses are the best fine Duglas. Stylish and durable.  
Caution.—See that W. L. Douglas name and  
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And with it there is no smoke, no smell,  
no broken chimneys, no flickering, no sweating,  
no climbing up of the flame, no lanterns,  
no annoyance of the kind, and it never  
needs trimming. Its founts (oil reservoirs)  
being tough rolled seamless brass, with con-  
centric draft, it is absolutely unbreakable,  
and as safe as a tallow candle.  
Only five years old, and over a million and a  
half in use. It must be a GOOD lamp to  
make such a telling success. Indeed it is.  
For lamps may come and lamps may go, but  
the "Rochester" shines on forever! We  
make over 2,000 artistic varieties,—Hanging  
and Table Lamps, Banquet, Study, Vase and  
Piano Lamps, every kind, in Bronze, Por-  
celain, Brass, Nickel and Black Wrought Iron.  
Ask the lamp dealer for it. Look for the trade-  
mark stamp, "The Rochester" if he hasn't  
the genuine Rochester and the style you want,  
or if no lamp-store is near, send to us for  
our illustrated catalogue (and reduced  
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INFLUENCE, LOSS OF POWER, LOSS OF  
WEALTH, LOSS OF HAPPINESS, LOSS OF  
HEALTH, LOSS OF LIFE.

And, sir, take this great truth; place  
it on the title page of every book of  
political economy intended for the use  
of the United States; put it on every  
farmers' almanac; let it be on the head-  
ing of the column of every mechanics'  
magazine; proclaim it everywhere, and  
make it a proverb, that where there is  
work for the hands of men, there will be  
work for the teeth. Where there is  
employment there will be bread. It is  
a great blessing to the poor to have  
cheap food, but greater than that, prior  
to that and of still higher value, is the  
blessing of being able to buy food, by  
honest and respectable employment.  
Employment feeds and clothes and in-  
structs. Employment gives health,  
sobriety and morals. Constant employ-  
ment and well-paid labor produce, in a  
country like ours, general prosperity,  
content and cheerfulness.—Speech of  
Daniel Webster on the Tariff in the Sen-  
ate of the United States, July 27, 1846.

The Knox County Court, Tennessee,  
voted twenty thousand dollars for an  
exhibit at the World's Fair.

Read the Republican.

Administrator's Sale.

In the matter of  
the sale of the  
lands of Jemi-  
ma Jarvis, de-  
ceased, for the  
payment of  
her debts.

By virtue of an order of the Atlantic  
County Orphans' Court, entered in the  
above stated matter on the twenty-third  
day of April, A. D. 1891, I shall sell at  
public vendue, on the premises described,  
at Elwood, N. J., on MONDAY,  
January 18th, 1892,

At 2 o'clock in the afternoon of said day,  
all the following described lots of land  
and premises, situated in the Township  
of Mullica, County of Atlantic, State of  
New Jersey—

Consisting of two lots in the Town of  
Colville, marked and numbered as Lots  
number Four and Eight in Block Fifteen  
as shown on a plan of said town filed in  
the Clerk's office of the said County of  
Atlantic, having a front width of eighty  
feet each, and extending in length or  
depth each one hundred feet.

Also,—adjoining one of these lots, on  
the south-east side of Oak Street, a piece  
of land having a frontage on said street  
of about forty-five feet, and a depth of  
one hundred feet.

Except,—the one lot known as Lot No.  
4, Block 15, which was sold to one John  
Langham on April 2nd, 1890.

ALEXANDER AITKEN,  
Administrator.

Dated Dec. 16th, 1891. per fee, \$1.05



**HE MISSED HIS OPPORTUNITY! DON'T MISS**  
Yours, Reader. The majority neglect their op-  
portunity, and from that cause live in poverty and  
obscurity. Harrowing despair is the lot of many, as they  
look back on lost opportunity. Let me speak  
to you! Reach out. Be up and doing. Improve your op-  
portunity, and secure prosperity, prominence, peace. It was  
by a philosopher that "the goddess of Fortune offered  
golden opportunity to each person at some period of life;  
embrace the chance, and she pours out her riches; fail to do  
so and she departs, never to return." How shall you find  
the golden opportunity? Lay aside every other chance, and  
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