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& \text { and special e }
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## and

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 L. H. Parkharat $\begin{aligned} & \text { W. R. Tilton }\end{aligned}$

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ry $\quad$ of orory desoription
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## To the Giris:

To the letters I wrote you a while
be helprul at auch, hoping that it may
The quegton of
The questloo of greatest import $t$
you-now fe, Ought I to beach you-now is, Ought it to be a Chititlan?
Same of you have already decided th and find the deepest and purest joy you ever knew, while others are conoldering tt, and because unable to see Lunt it meane the developwent of your bigher and nobler self, bave not yet
deolded. The in
The higheat possible attainment to Which our humanily can hope to

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\begin{aligned}
& \text { repu a chapter in the Bible; but later } \\
& \text { be drew large numbera of distingulat. } \\
& \text { ed men andl nintatore on }
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\] o know God, and to love and serve | to kno |
| :--- |
| bim. |
| One |

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\begin{aligned}
& \text { ed men and mintaters as hearers.: A } \\
& \text { this time I wne naked, "What ts the }
\end{aligned}
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One of you said, "There la so much
source of his power ?". The onty reply to be giveri up to become a Christian."

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\begin{aligned}
& \text { source of bis power ?" The only reply } \\
& \text { sa that he ylelded to God'g claim upon } \\
& \text { him: The onened hia hen }
\end{aligned}
$$ Ab, no! thls is a sad mistake; there

bim; he opened his beart to the is nothing to give up but sing while
ministry of the Holy Spirt, to the re there fo a beautiful Christian woman-
bood to win.

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\begin{aligned}
& \text { celved from God, juettas.did Paul, and } \\
& \text { just an you and I mav do }
\end{aligned}
$$ bood to win. There la nothing to

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\begin{aligned}
& \text { Just an you and I may do. The same } \\
& \text { Spirit is able to accomplish the sarbe }
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$$ give up but the things which oppose

our growth in spiritual beauty and ower. There is nothing to give up and better thing. He who created Jesus and. learoed of him, he said slie
had There is nothing that is good ad to bring all the being under symuet. spirituat. It is to keep the soul full o power and holy activities, and realize as the-result a life of transcenident iny. Sucb is the Christian's privilege, report, $\rightarrow$ gentleness, kindues of good ligious life. The material world itselt when enjoyed in the light of this new awakenilg. With the love of an purposes. -All of earth's enjciyments appoitutuenty und sorrows earthectitide to meet opposition, misunderatarnilug, or ridieule; fa certainly to develop the ler. Duty demands that we deat justly with ourselves, and secure the strue of duty, and favolves the true end of lffe. The proet has well sadd, This is the dife of wheth the
 Take a lowk at boy

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\begin{aligned}
& \text { work it was with dificuity be could } \\
& \text { read a chapter in the Bible; but later }
\end{aligned}
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& \text { Spirit is able to accompligh the saroe } \\
& \text { marvellous change in other heara }
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\begin{aligned}
& \text { marveld } \\
& \text { asked. }
\end{aligned}
$$ but the Jesser, and take the higher the beavens and the earth aud all things in them, asks us not to set our bearts upno things cemporal, and on

evil, but to choose the better the evil, but to choose the better, the
eternal gifts he has prepared for eternal gitts he
soever will take.
Woever will take.
When Mury of old sat at the feet of bad chosen the better part. It was the better part. whether considored
subjectively or objectively. Mary subjectively or objectively. Mary
opened the sublimest avenues of her belpg and aceepted ber Lurd' ing. . was the better part of her lif
and the best of her Lord's good gifts. rical and beautiful control of the and it is a fount or perpetual happiness, strength and-pouce - It-fneludes patience, joy, - all bave place in a rewill reveal more beauty and -pleasure obedient child for your Maker, you win dige:ver new interests and new To understand the call of duly and then faithfully follow that, it nuay be stromgest and best qualities of charachigheat good for ourselves an well as
forothers. Qur tigtrest mimury cainot bo antinfled with leess. This questions, We tony make cur lives subline," but wo can do ho only by being trac boving whitter wrote when he mald: be beautifal." Whangher of yon ran withit, the fued grows rallant ntid lovely, heanues "he heaty of loofl-
 entug aud mellowing jta fauture: just Iovillievar." It was of thite mpiritual


## The Walton

 Bhoe is the best that onosicenbugabt for boys.
Jonn Mīrpoori.

We can grow lovely in 11 fe and
pirit. Shall we not uste for it? Shall
we not be quick to ask when we un"Why did wonderful truth? "Why did you not tell us gooner about this religion ?" said a conyerted
heathen to a milssionary. And so will you ask when God's message rachlen
Bhall I tell you why you are not already a Christian? It is because you have lacked knowledge of the $\mathbf{i m}$ -
portauce and the bature of the truth.
Vculdyourchoose to be a woman pat.
cerued after this pattern of holyjoy,
ty and devotlon to your Mraker? All
in at is true, noble, end of ene hat is true, noble, and of enduricg
alue is found in Christ. The suyreme ain of life ts the atifinment of this
wisdom, and she who finds it finds wisdom, and she who finds it finds Lat it transforms and elevates the life
od deyelops what is begt in the huna deyelops what is ocst in the hu"Righteousnes exalteth a nation." also exalteth and blessies the indi-
vidual. May-you-no-ionger besitate
aecept this unsper to aceept thifs unspeakable gift-this
"better part."
ist of ancalled. For lettera in
kF List of nncalled. For letters in the
 Rapow, 1 in
Ephrlam Pythatan Forman
cora altag
 Glivatore Ptoto fat Franecec Persung oulling for any of the sbova been advertied. M. L. Jackion; P.M.
065 Tble will bea areat day at the doosevell aud Conureva, - Mise Alice Longworth are Con to married. Nicholas thia will not tolorebt you and I as mucts though the contructing partioe wer woo of our worthy young Hammention umna to tho sultiject, have dovoted col crowd noty unaits andis doub tles Of courss, wo wish tium ero o-morrow pinces- jutt an wo would auy other young cinaple.

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Dentist
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